

# **Notice of References Cited**

Application No.

**08/747,883**

Applicant(s)

**Johnson et al.**

Examiner

**Thien Tran**

Group Art Unit

**2853**

Page 1 of 1

## **U.S. PATENT DOCUMENTS**

	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	5,500,659	03-19-96	Curran, Jr. et al.	347	28
B					
C					
D					
E					
F					
G					
H					
I					
J					
K					
L					
M					

## **FOREIGN PATENT DOCUMENTS**

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## **NON-PATENT DOCUMENTS**

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